

**Tuesday, July 16<sup>th</sup>**

## GENERAL INSTRUCTIONS FOR 4-H EXHIBITS

**10:00 A.M. – 7:00 P.M.**

(Enter all perishable and non-perishable exhibits, except livestock and poultry)

**Extension Agent for 4-H - Position Vacant  
LaDonna Dawes, 4-H Program Assistant**

1. ALL 4-H perishable and non-perishable entries will be accepted on Tuesday, July 16 between 10:00 A.M. – 7:00 P.M. Pre-registration for non-perishable entries will be taken at the Extension Office on July 1 & 2.

2. All entries will be judged starting on Wednesday, July 17, 2019.

3. **Only entries listed in the fair book will be accepted and all entries must have been completed during the year (since the last county fair.) Exhibits entered in previous fairs will not be judged.**

4. Ages for 4-H youth is 9-18. (Must be at least 9 and no older than 18 on January 1, 2019.) Classes are available for Cloverbuds ages 5-8.

5. Entries **must be removed** between 9:30 – 11:00 A.M. on Saturday morning, July 20th.

6. Prize money may be picked up Saturday morning between 9:30-11:00 A.M. 4-Her **and** parent/guardian must be present when picking up prize money.

7. If entries removed before Saturday, prize money will be forfeited unless approved by 4-H Agent.

8. The Danish System of judging will be used with top entry in each designated. Danish System – Blue Ribbon

worth 3X, Red Ribbon worth 2X and White Ribbon worth 1X.

9. **Cloverbud classes receive no money – only participation ribbons.**

10. **No 4-H exhibitor or parents of 4-H exhibitor will be allowed in the exhibit hall during judging of 4-H exhibits.**

11. THE DECISIONS OF THE JUDGES ARE FINAL!

12. Age Groups for Arts & Crafts classes (unless otherwise noted):

**Cloverbuds – Ages 5-8**

**Jr. 4-H – Ages 9-13**

**Sr. 4-H – Ages 14-18**

13. Any class with an asterisk (\*) on the left hand side is eligible to go on to the Kentucky State Fair.

14. **4-H members may bring only one (1) entry for each category. (Ex. 1 plate of biscuits).**

15. **Must be original work of 4-H member excluding classes 2200-2206.**

16. **Estill County 4-H, Estill County Extension Service and the Estill County Fair Board will not be responsible for lost, stolen or damaged items.**

17. **4-H BLUE RIBBON AWARD** – An automatic overall winner will receive this award. This award will include blue ribbons won by only 4-H members ages 9-18 living at home in one household during the 2019 Estill County Fair.

**Tuesday night, July 16<sup>th</sup>**

## ESTILL COUNTY FAIR BABY SHOW

**ALL ENTRIES MUST BE ESTILL COUNTY RESIDENTS.**

5:00 P.M.-7:00 P.M.

Registration

7:00 P.M.

Baby Show – **Entry Fee: \$10**

*Registration at the fairgrounds for those who have not pre-registered and/or paid on our website. Registration will be cut off at 7:00 P.M. sharp! You need to get there early enough (before 6:45 p.m.) to get registered.*

**Admission: \$10 for ages 3 and up**

*(Only contestant will be admitted free. ALL adults pays admission. If contestant is in the Baby Show and want to ride later – the \$10 admission fee will have to be paid.)*

For more information, contact Tammy Cole (859) 582-2695 or Susan Lay (859) 248-8339. On-line registration and entry fee payment can also be done on our website – <https://www.estillcountyagriculturalfair.com>. You will receive your entry number the night of the show when registering on the website.

**Committee:** Tammy Cole, Chair; Susan Lay, Co-Chair, Ciara Arvin, Caleb Cole, Lester Cole, Brandon Hall, Eidy Hall, Lezley Dotson, and Letisha Morris

### **BOYS - Age of child as of July 16, 2019:**

1. Birth up to six months
2. Six months up to (1) one year old
3. Baby (1) one year old
4. Baby (2) two years old
5. Baby (3) three years old
6. Baby (4) four years old

### **GIRLS - Age of child as of July 16, 2019:**

7. Birth up to six months
8. Six months up to (1) one year old
9. Baby (1) one year old
10. Baby (2) two years old
11. Baby (3) three years old
12. Baby (4) four years old